Lethbridge Fish & Game Association
Monday, September 14, 2026
General Meeting Minutes at the Hut
7pm-9pm

Location – LFGA Hut 7pm – 9p
Meeting called to order at 7pm
Chair – Ken Petersen – President
Executive Present – Vice President Doug Mickey, Treasurer Leah Brown
Board of Governors – Jay Mackenzie, Andy Cumming, Dan Chapman
Sign in sheet available
Quorum was met – 18 members present (including those listed above)??

1. Approval of Agenda

    a. **MOTION 20260914.01** THAT the agenda be adopted as distributed Joel Rigby and Andy Cumming – **CARRIED**

2. Approval of Minutes from June 15, 2026.

    a. **MOTION 20260914.02** THAT the minutes from the previous general meeting April 20, 2026, be adopted as emailed – Andy Cumming and Darcey Watt – **CARRIED**

3. Correspondence

    a. Announcement of Wayne Heighington's passing.
    b. Cards and flowers will be sent to the family in the future for members that pass away.

4. Business Arising from the Minutes

a) Range 2S Update

    i) Work is Proceeding on temporary baffles and support.
    ii) Investigative work is being done.
    iii) There will be an update from the city when we can reopen.
    iv) Continue to check the calendar and emails for updates.

b) Bylaws

    i) Bylaw Special meeting was held July 17th.
    ii) A few amendments were introduced and voted upon.
    iii) The committee will get together in the future to discuss proposed definitions section that is needed.
    iv) It will be brought back to the membership in the future.

2) New Business

a) Nominations needed for vacant positions for November's General Meeting (Elections)

i) In accordance with the bylaws, nominations are being called for the elected positions of President, Vice President, Treasurer and Secretary for one-year terms, and one board of governor position for a three-year term. Nominations are to be sent to Andy Cumming via email at BOG.Andy@LFGA.club The election will be held at the general meeting in November.

b) Nominations are also being sought for the LFGA Awards. Please submit your nominations to BOG.Andy@LFGA.club.

c) Nominations for two chair positions were received. The President in accordance with the bylaws, is responsible for appointing committee chairs.

i) Fish Chair - Alex Wiberg - appointed
ii) Membership Chair – possibly George Roth; do we need an assistant to help with this chair position due to the work involved?

d) General Meeting Date Change – from Monday, October 19 to Monday, October 26, 2026, at the Hut.

e) Flowers and card for Elfriede, and Evelyn Leffingwell – Deb Clarke will take care of this.

f) Resolutions for Conference for Zone 1

i) Due September 27th, please see Deb Clarke.
ii) AWF Conference is scheduled for the third week of February 2027.

g) Weed control is needed on the Range

i) Mass spraying, 20-40 volunteers needed for weed pulling.
ii) Weed pulling event scheduled for Saturday, September 26th, 2026 – email will be sent out to advertise for volunteer help.
iii) a request will be sent out for licenced weed sprayer volunteers for next year.
iv) Lunch will be provided for weed pulling party.

3) Chair Reports

a) Banquet (Deb Clarke) and AWF

i) need two reps for the upcoming Zone 1 AWF meeting in Hillcrest - October 3rd
ii) Successful Pronghorn fencing – thanking new and old volunteers for coming out.

iii) There is talk of a youth and women's camp in the future at McGillvary Creek youth camp location.
iv) LFGA banquet date is to be determined

b) Big Game (Justin Roszell) – report read

c) Bird (Vic Stasiuk)

i) Vic is looking for someone to take on a couple of the bird releases.

d) Fish

i) Alex Wiberg has been appointed as our new Fish Chair

e) Habitat (Mike Uichikura) – presentation same as executive meeting

f) Hut (Tedd Walcott)

i) Will be requesting money for needed repairs to the Hut

g) Range (Jeff Dueschle)

i) 2S is still under repair, it will be another couple of weeks before it opens.
ii) Pumpkin Shoot is scheduled for October 24, 2026.
iii) Next sight in clinic is scheduled for October 17th, 2026.
iv) CBSA and Sheriffs are still planning on using our range.
v) There are plans for all Park Wardens across Canada to come to Lethbridge to train.
vi) Lost revenue from the Range closure is being tracked.

h) AWF Firearms & Range Strategic Caucus (Jay Mackenzie) - report on file

4) Treasurer's Report – Treasurer Leah Brown

a) **MOTION 20260914.03** THAT the Treasurer's report be approved as presented to the General Membership on September 14, 2026 – Leah Brown/Marilyn Peterson – **CARRIED**

b) Executive Recommendation for approval of payments of the shotguns from the Casino account. Payments to Prophet River and the Gun Dealer.

i) **MOTION 20260914.04** THAT the membership approve in retrospect the purchase of the shotguns from the Casino account for $21,313. Payments were made to Prophet River and the Gun Dealer. – Leah Brown/Dan Chapman – **CARRIED**

c) Executive Recommendation to add the expense of $50,000 for shot gun clays under future expenses for 2026.

i) **MOTION 20260914.05** TO add the expense of $50,000 for shot gun clays under future expenses for 2026. – Leah Brown/Jeff Deuschle - **CARRIED**

5) Adjournment 8:43pm – Ken Peterson/Andy Cumming.